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| **SCHOOL NAME: Westbury HS** | **Teacher Name: Mayo** | **Subject**: Debate |
| [**Course**](http://www.tea.state.tx.us/index2.aspx?id=6148)**:** Debate I, II, III / Honors 8th Period | **Cycle**: 4 Wk 5 | **GRADE LEVEL:** 9-12 | **Title: Debate Topic Analysis & Case Writing and Delivery**  |
| [**L.P. Chart**](Support%20Files/The%20Transactional%20Model%20Aligned%20with%20CSI.doc) | [**Lesson Plan Tips**](Support%20Files/Project%20PYRAMID%20LESSON%20PLAN%20PROCESS.ppt) | [**(6 Week. Focus)**](Support%20Files/Curriculum%20Year%20at%20a%20Glance) | [**Vertical-Alignment**](Support%20Files/Vertical%20Alignment) | [**HAPG**](Support%20Files/HAPG) | [**Modifications**](Support%20Files/Modifications) |
| **Week of:****02/02-06/2015** | [**OVERVIEW**](OVERVIEW%20of%20Lesson%20Planning.doc) | [**EXPLANATION**](The%20Transactional%20Model%20Aligned%20with%20CSI.doc) | **PRACTICE** | **ASSESSMENTS** |
| [**ENGAGE**](Support%20Files/5%20E%20Model/Engage%20Slide.ppt) | [**EXPLORE**](Support%20Files/5%20E%20Model/Explore%20Slide.ppt) | [**EXPLAIN**](Support%20Files/5%20E%20Model/Explain%20Slide.ppt) | [**ELABORATE**](Support%20Files/5%20E%20Model/ELABORATE%20Slide.ppt) | [**EVALUATE**](Support%20Files/5%20E%20Model/Evaluate%20slide.ppt) |

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| **Tuesday****02/03/2015****EVEN Day** | [TEKS](http://www.tea.state.tx.us/index2.aspx?id=6148): **§110.60. Debate I, II, III, Honors (One to Three Credits). (4) A, B, C, D/ (5) A, B, C / (6) A, B, C, D / (7) A, B, C / (8) A, B, C, D, E / (9) A, B, C, D, E / (10) A, B.** | **Do Now – 10Min****(Stamp Sheet)** | **Direct Instruction – 30 Min** Open class discussion / Teacher led discussion on debate topics.Class discussion and note taking on standard outline format for an Extemporaneous speech. | **Guided Practice**Student created outline for Extemporaneous speech. | **Tests/Quiz** |
| **Learning Target****SW:** Continue case modification & construction on the Format Topic of their choosing.**Cross-Examination – Policy:** Resolved: The USFG should substantially Increase its non-military exploration and / or development of the Earth’s oceans.**Lincoln-Douglas:** **Resolved**: When in conflict, human rights protection ought to supersede state sovereignty in the conduct of United States foreign policy.**Worlds Debate:**1) This House believes that on balance, economic globalization benefits worldwide poverty reduction.2. This House would abolish the death penalty. 3. This House would allow the public to remove Supreme Court justices by a popular referendum with a 60% majority. **Public Forum:**Resolved: On balance, economic globalization benefits worldwide poverty reduction. | **Scaffolding Questions**Various developed questions generated from student’s cases.  | **Differentiated Strategies**Individual one on one topic discussion of chosen debate format.Continue to discuss and assist students with Prose interpretation. | **Independent Practice – 30 Min**Team & Individual case writing and evidence research.Individual topic research and outlining writing. | **Resources**Student / Team cases.Internet.Teacher Materials. |
| **Lesson /Academic Vocabulary**Solvency, Harms, Inherency, Topicality, Plan, Intrapersonal, Interpersonal, Debate,Argument, Claim, Impact, Constructive, Cross-Examination, Rebuttal, Point of Information, Refute, Case, Evidence. Flowing, Attention Getter, Signposting, Conclusion, Status Quo, Speech Appeals: Logos, Ethos, Pathos. | **Thinking Maps**Bubble Map / Flow Sheet | **Homework**Four news articles within the areas of: Politics, Economics, Foreign relations, and Social areas.Edit, and modify cases for upcoming HUDL City Championship and UIL Meet. | **Accommodations**Oral Instructions, ShortenedAssignments, Guided Practiceand One on One instruction, Extended Time and Verbal Instructions..  |

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| **Thursday****02/05/2015** | [TEKS](http://www.tea.state.tx.us/index2.aspx?id=6148): **§110.60. Debate I, II, III, Honors (One to Three Credits). (4) A, B, C, D/ (5) A, B, C / (6) A, B, C, D / (7) A, B, C / (8) A, B, C, D, E / (9) A, B, C, D, E / (10) A, B.** | **Do Now – 10Min****(Stamp Sheet)**Submit 4 news articles. | **Direct Instruction – 30 Min**Open class discussion / Teacher led discussion on debate case. | **Guided Practice**Teacher critiqued on student delivery.Open class discussion / Cross-Examination of speakers. | **Tests/Quiz**Constructive Speech Presentation. |
| **Learning Target****SW:** Continue case modification & construction on the Format Topic of their choosing.**Cross-Examination – Policy:** Resolved: The USFG should substantially Increase its non-military exploration and / or development of the Earth’s oceans.**Lincoln-Douglas:** **Resolved**: When in conflict, human rights protection ought to supersede state sovereignty in the conduct of United States foreign policy.**Worlds Debate:**1) This House believes that on balance, economic globalization benefits worldwide poverty reduction.2. This House would abolish the death penalty. 3. This House would allow the public to remove Supreme Court justices by a popular referendum with a 60% majority. **Public Forum:**Resolved: On balance, economic globalization benefits worldwide poverty reduction. | **Scaffolding Questions**Various developed questions generated from student’s cases. | **Differentiated Strategies**Individual one on one topic discussion of chosen debate format.Continue to discuss and assist students with Prose interpretation. | **Independent Practice – 30 Min**Team & Individual case writing and evidence research.Each student will begin to set up his / her own Electronic Extemp Files on their personal USB Drive. | **Resources**Student / Team cases.Internet.Teacher Materials. |
| **Lesson /Academic Vocabulary**Solvency, Harms, Inherency, Topicality, Plan, Intrapersonal, Interpersonal, Debate,Argument, Claim, Impact, Constructive, Cross-Examination, Rebuttal, Point of Information, Refute, Case, Evidence. Flowing, Attention Getter, Signposting, Conclusion, Status Quo, Speech Appeals: Logos, Ethos, Pathos. | **Thinking Maps**Bubble Map / Flow Sheet | **Re-Teach / Wrap Up****Homework – 20 Min** Aff / Neg Topic Analysis Bubble MapCase writing & editing for HUDL City Championship. | **Accommodations** **Oral Instructions, Shortened** **Assignments, Guided Practice** **and One on One instruction,**  **Extended Time and Verbal**  **Instructions..**  |